



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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Author:	ངོ་རྒྱལ་རས་པ། ngo rje ras pa
Descriptor:	blockprint; margin marked oM, AH hUM and ka-nya
Original Publication:	n/a;n/a
Place:	s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
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༡། འབྲི་གུང་པའི་རྒྱལ་མཐུ་དང་གསུང་སྟོར་ཤིང་པར་ལྷེང་
 རིང་དཔེ་རྒྱུང་ཆེན་པོ་ཨོ་ཨོ་ཨོ་ཨོ་གསུམ་དང་ག་ལས་ཉ་པར་
 བཅས་དཔེ་ཆེན་ 11 ཡོད། ཨ་གྲོའི་དཔེ་ཆ།

旧经书机印经长纸
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20. [Sanskrit text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is partially obscured by a vertical line on the left side.]

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ॐ नमो भगवते वासुदेवाय ॥

A seated Buddhist figure, likely a Bodhisattva, is depicted in a meditative posture. The figure has a serene expression and is adorned with a large, ornate halo. They are wearing a red robe and holding a bowl in their right hand. The background features stylized clouds and mountains, typical of traditional Chinese Buddhist art. The entire scene is framed by a decorative border.

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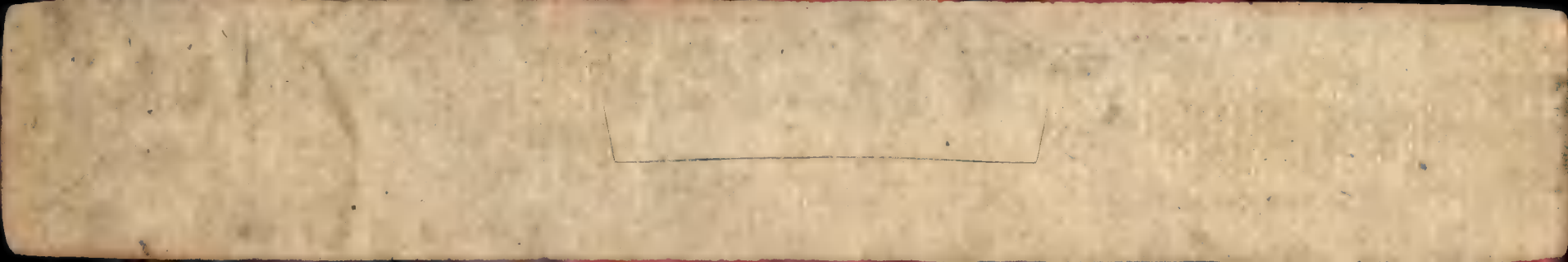
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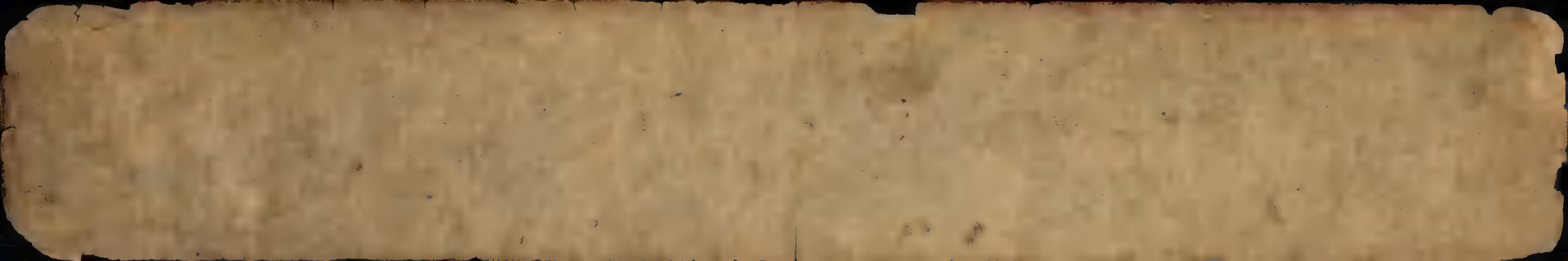
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॥ ॐ नमो भगवते वासुदेवाय ॥

A colorful illustration of a Buddhist figure, likely a deity or saint, seated in a meditative posture on a lotus throne. The figure has a serene expression, a halo, and is adorned with elaborate robes and jewelry. The background features stylized clouds and a decorative border.

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टाध्यायः समाप्तः ॥

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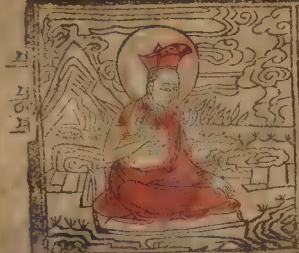
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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥



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 ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सन्महाबाहो ।

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[The text in this block is extremely faint and illegible due to fading or damage.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous passage of Sanskrit or Prakrit script.]

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(The following text is highly stylized Tibetan script from a manuscript fragment.)

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ॐ । वस । अथ दशमस्कन्धे । सप्तमः प्रश्नः । अथ दशमस्कन्धे । सप्तमः प्रश्नः । अथ दशमस्कन्धे । सप्तमः प्रश्नः ।

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॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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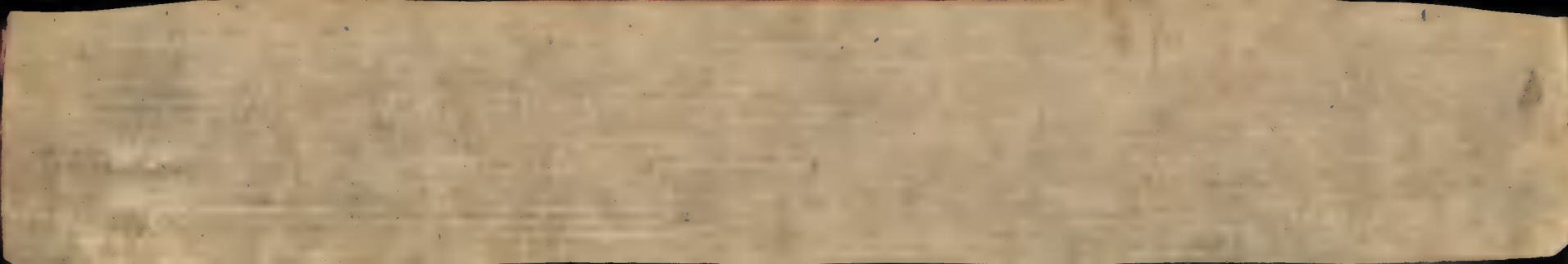
ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः । अथैवमवाक्यं वीर्यवान् । पाण्डवस्य द्रुपदस्य पुत्रस्य नाम धर्मराजः । स पाण्डवस्य द्रुपदस्य पुत्रस्य नाम धर्मराजः । स पाण्डवस्य द्रुपदस्य पुत्रस्य नाम धर्मराजः ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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॥ उत्तमसुखं तद्वत्पश्यन्त्येवमुच्यते ॥

[Faint handwritten Tibetan script across the top margin]

[Faint handwritten text in Devanagari script]

[Faint handwritten Tibetan script]

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Figure 1

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བསྐྱུངས་པས་ཡོན་ཏན་ལྷག་པ་ལོ་ལྟ་ཡོད་དོ། །དེར་ན་ཁུ་མཆོག་གམ་གྱ་བལྟ་བུ་ཤིསྟོ་རྒྱུ་ལམ་ཤེས་པ་དང་བུལ་ན་ཤུལ་སོང་གིན་དེ་རྟོ་ཡོན་མོད་གྱི། །ཁུ་མཆོག་ལ་འགོ་བཤད་ཡོད་པ་དང་། གྲ་བ་ལ་གྲ་ཅི་ཡོད་པ་དེས་སོམས་ཅན་དཔག་ཁུ་མཆོག་གི་
ལ་མན་པ་དང་བཤད་པ་ཤི་དོན་ཆེན་པོར་འགྱུར་བ་བཞིན་དུ། །རྒྱལ་ཁྲིམས་ཉམས་པ་འདུག་སྟེ་རྟོ་ཡོན་གྱི་དཔེ་རབ་རྒྱུ་དང་དང་རྒྱལ་ཁྲིམས་གྱི་ཡོན་ཏན་ལྷག་པ་ལོ་ལྟ་ཡོད་པས། །མདངས་མཐུན་ཅན་དཔག་ཁུ་མཆོག་པོ་ལ་མན་པ་དང་པོ་ལོ་ལྟ་ཡོད་པས།
འགྱུར་པོ། །ཤེས་པ་དང་། །འདུལ་བ་ལུང་ག་ཞི་ལས། །དེ། གནས་པ་ཤི་གྲོང་གི་ཤན་པ་དང་། །སྒྲུབ་འཆོད་མས་ཡན་ལག་བརྒྱད་དང་ལྷན་པ་ཤི་གསོ་སྒྲུབ་སྒྲུབ་པ་དོ། །མཆོག་མོ་དང་ཅིན་ཅིན་པ་ལོ་ལྟ་ཡོད་པས་གྱུར། །དེ་ཤི་འགྲུ་ལྟ་བུ་ལོ་ལྟ་ཡོད་པས།
སྒྲུབ་པས་ལེས་འཛོག་ཁུ་སྒྲུབ་པར་གསུངས་པ་ལྟ་བུ་ལོ། །དེ་ལ་དང་པོར་འཆབ་སོམས་སྒྲུབ་གྱི་དཔེ་གཉེན་པོ་ཤི་ལས་མ་ཤི་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །སྒྲུབ་སོམས་གྱི་གཉེན་པོ་ཤི་ལས་མ་ཤི་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །སྒྲུབ་པོ་ལས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས།
ཡོན་ཏན་རྒྱུ། །ཤིར་བཅོས་ལ་འདུལ་བ་ནས་སྒྲུབ་པ་ཞིས་པ་ལྷགས་པ་མེད་ཅེར་གྱི་དཔེ་ལས་མཐུན་ཅན་མཆོག་པོ་ལས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཤིས་པ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཤིས་པ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས།
མཆོག་པོ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཤིས་པ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཤིས་པ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཤིས་པ་ལོ་ལྟ་ཡོད་པས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས།
འགྱུར་པར་འགྱུར། །ཤེས་པ་དང་། །ཐར་པ་ཆེན་པོ་ལྷགས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །སོ་སོ་ཤི་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །དེ་བཞིན་མཐུན་ཅན་མཆོག་པོ་ལས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ཅ་པ་བཞིན་དེ་མཆོག་པོ་ལས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །ལག་སྒྲུབ་པར་གྱི་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས། །མདངས་ཁུ་མཆོག་པོ་ལས་སྒྲུབ་པ་ལོ་ལྟ་ཡོད་པས།

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~~ॐ नमो भगवते वासुदेवाय ।~~

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ॐ नमो भगवते वासुदेवाय । सदा सुखं प्रदत्तं तस्मात्पूज्यम् ॥ १ ॥
 वसुधैव कुटुम्बकम् । सर्वभूतानां माता पितृणां ॥ २ ॥
 अथ श्रीनारायण उवाच ॥ दशदिग्दर्शनं च शिरोऽर्चनं च
 चतुर्वर्ण्यं च ध्यानाद्यष्टांगं च । यथा कुरुते पूजास्तथा फलं विना ॥ ३ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ४ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ५ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ६ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ७ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ८ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ ९ ॥
 अथ श्रीनारायण उवाच ॥ देवतायां हृदये स्थितायां सा विष्णु-
 र्मुखा । तस्यां प्राप्नुयान्नरः परमं सुखं च ॥ १० ॥

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[The following text is extremely faded and largely illegible due to severe fading and bleed-through from the reverse side. It appears to be a continuation of a liturgical or philosophical treatise.]

[The following text is highly illegible due to extreme blurring and low resolution.]

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७०। । १०८। १०९। ११०। १११। ११२। ११३। ११४। ११५। ११६। ११७। ११८। ११९। १२०। १२१। १२२। १२३। १२४। १२५। १२६। १२७। १२८। १२९। १३०। १३१। १३२। १३३। १३४। १३५। १३६। १३७। १३८। १३९। १४०। १४१। १४२। १४३। १४४। १४५। १४६। १४७। १४८। १४९। १५०। १५१। १५२। १५३। १५४। १५५। १५६। १५७। १५८। १५९। १६०। १६१। १६२। १६३। १६४। १६५। १६६। १६७। १६८। १६९। १७०। १७१। १७२। १७३। १७४। १७५। १७६। १७७। १७८। १७९। १८०। १८१। १८२। १८३। १८४। १८५। १८६। १८७। १८८। १८९। १९०। १९१। १९२। १९३। १९४। १९५। १९६। १९७। १९८। १९९। २००।

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

(The text in this block is extremely faded and largely illegible due to low contrast and blurring. It appears to consist of several lines of handwritten script.)

[illegible]

[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 कुरुक्षेत्रे युद्धे अर्जुन उवाच ॥ द्रुपदो मे गुरुतमः परमहंसधर्मशूरा ॥
 त्वत्पादौ लब्ध्वा ध्यायेन्मनुष्यकः स मुक्तिमाप्नुयान्नरैश्च ॥ इति श्रीमद्भगवत्
 गीतायां अष्टादशोऽध्यायः समाप्तः ॥

1001

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

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[illegible]

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[illegible]

卷之五

[illegible]

[illegible]

[illegible]

[illegible]

151

[Faint handwritten Devanagari script across the bottom margin]

[illegible]

[Faint handwritten text in Devanagari script]

[illegible]

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥
विष्णुसहस्रनामस्तोत्रम् । श्रीगणेशाय नमः । ॐ नमो भगवते वासुदेवाय । ॥

[illegible][illegible]

[illegible]

31

[illegible]

ਪਰਮਾਤਮਾ: ਸਿਦ੍ਧਿਦਾ: ॥ ੨੫ ॥ ੨੬ ॥ ੨੭ ॥ ੨੮ ॥ ੨੯ ॥ ੩੦ ॥ ੩੧ ॥ ੩੨ ॥ ੩੩ ॥ ੩੪ ॥ ੩੫ ॥ ੩੬ ॥ ੩੭ ॥ ੩੮ ॥ ੩੯ ॥ ੪੦ ॥ ੪੧ ॥ ੪੨ ॥ ੪੩ ॥ ੪੪ ॥ ੪੫ ॥ ੪੬ ॥ ੪੭ ॥ ੪੮ ॥ ੪੯ ॥ ੫੦ ॥ ੫੧ ॥ ੫੨ ॥ ੫੩ ॥ ੫੪ ॥ ੫੫ ॥ ੫੬ ॥ ੫੭ ॥ ੫੮ ॥ ੫੯ ॥ ੬੦ ॥ ੬੧ ॥ ੬੨ ॥ ੬੩ ॥ ੬੪ ॥ ੬੫ ॥ ੬੬ ॥ ੬੭ ॥ ੬੮ ॥ ੬੯ ॥ ੭੦ ॥ ੭੧ ॥ ੭੨ ॥ ੭੩ ॥ ੭੪ ॥ ੭੫ ॥ ੭੬ ॥ ੭੭ ॥ ੭੮ ॥ ੭੯ ॥ ੮੦ ॥ ੮੧ ॥ ੮੨ ॥ ੮੩ ॥ ੮੪ ॥ ੮੫ ॥ ੮੬ ॥ ੮੭ ॥ ੮੮ ॥ ੮੯ ॥ ੯੦ ॥ ੯੧ ॥ ੯੨ ॥ ੯੩ ॥ ੯੪ ॥ ੯੫ ॥ ੯੬ ॥ ੯੭ ॥ ੯੮ ॥ ੯੯ ॥ ੧੦੦ ॥

[illegible]

[illegible]

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[illegible]

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[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]